

## PAÑCA-GATI-DĪPANAM.

Namatthu || ||

- 1 Guṇino jitajeyyassa sammāñāṇāvabhāsino ||  
paratthakārino niccaṃ tiloka garuno namo || ||
- 2 Kāyādīhi kataṃ kammaṃ attanā yaṃ subbāsubba[ṃ] ||  
phalaṃ tass-eva bhūñjati kattā añño na vijjati || ||
- 3 Iti mantvā dayāpanno tiloke kataru(*sic*) satthā ||  
hitāyāvoca sattānaṃ kammuno yassa yapphalaṃ || ||
- 4 Taṃ vakkhāmi samāseṇa sutvā sambuddhabhāsitaṃ ||  
subhaṃ vā asubhaṃ kammaṃ kātuṃ hātuñ ca vo dhunā ||  
||

### I. NARAKA-KAṆḌAM.

§ 1. *Aṭṭha māha-narakā.*

- 5 Sañjīvo Kālasutto ca Saṅghāto Roruvo tathā ||  
Mahāroruvo Tapo ca Mahātapo ca Avīcayo || ||
- 6 Lobha-moha-bhaya-kkodhā ye narā pāṇaghātino ||  
vadhayitvāna hiṃsanti Sañjīvaṃ yanti te dhuvam || ||
- 7 Samvaccharasahassāni bahūni pi hatā hatā ||  
sañjīvanti yato tattha tato Sañjīva-nāmako || ||
- 8 Mātā-pitu-suhajjādi-mitta-dosakarā narā ||  
pesuññāsaccavādā ca Kālasuttābhigāmino || ||
- 9 Kālasuttānusāreṇa phālyante dāru va yato ||  
kakkaccehi jalantehi Kālasuttaṃ tato mataṃ || ||
- 10 Ath-eḷaka-lingālādi-sas-ākhu-miga-sūkare ||  
hananti pāṇino 'ññe ca Saṅghātaṃ yanti te narā || ||
- 11 Saṅghātā tattha ghātyante sammā hananato yato ||  
tasmā Saṅghāta-nāmena sammato nirayo ayaṃ || ||

- 12 Kāya-mānasa-santāpaṃ ye karonti ha dehinam ||  
 kuṭakāpaṃakā ye ca Roruvam yanti te narā || ||
- 13 tibbena vuṇhinā tattha dayhamānā nirantaram ||  
 ghoram ravam vimuñcanti tasmā sa Roruvo mato || ||
- 14 Deva-dvija-guru-dabbaṃ hataṃ yehi pi rakkhato ||  
 te Mahāroruvam yanti ye ca nikkhepa-hārino || ||
- 15 Ghoratā vuṇhi-tāpassa ravassāpi mahattato ||  
 Roruvo ti mahā tassa mahattaṃ Roruvo api || ||
- 16 Dāvādi-dahane dāham dehinañ ca karoti yo ||  
 so jalam jalane jantu tappate Tāpane rudam || ||
- 17 Tibbam tāpana-santāpaṃ tanoteva nirantaram ||  
 yato tato ca lokasmiṃ khyāto Tāpana-nāmako || ||
- 18 Dhammādhamma-vipallāsam natthiko yo pakāsati ||  
 santāpeti ca satte yo tappate sa Patāpane || ||
- 19 Patāpayati tattha te satte tibbena vuṇhinā ||  
 tapanātisayenāyam tasmā vutto Patāpano || ||
- 20 Katvā guṇādhike dosam ghātayitvāna sāvake ||  
 matā-pitu-garū-cāpi Avīcimhi bhavanti te || ||
- 21 Aṭṭhīni pi vilīyante tattha ghoraggitāpato ||  
 yato na vīci sukhassa tenāvīcīti sammato || ||

Attha-mahānaraka || ||

§ 2. (*Nirayussadā*).

- 22 Nirayass-ekamekassa cattāro nirayussadā ||  
 miḥhakūpo kukkulo ca asipattavanam naḍi || ||
- 23 Mahānirayato sattā nikkhantā miḥhakāsuyam ||  
 patanti ye te ghorehi kimivyūhehi vijjare || ||
- 24 Nikkhantā miḥha-kūpamhā kukkule ca patanti te ||  
 patitā tattha te sattā sāsapā viya paccare || ||
- 25 Kukkulamhā ca nikkhantā dume passanti sobhaṇe ||

- harite pattasampanne te upenti sukhatthino || ||
- 26 Tattha kākā ca gijjhā ca sunakh-oluka-sūkarā ||  
baka-kākādayo bhesmā lohatuṇḍā subheravā || ||
- 27 Te sabbe parivāretvā tesam maṅṣāni khādare ||  
puna sañjātamamsā te uṭṭhahanti patanti ca || ||
- 28 Aññamaññaṃ vināsāya paharanti raṇe ca ye ||  
pāpenāsinakhā te tu jāyante dukkhabhāgino || ||
- 29 Nakhā yevāsiyo tesam āyasā jalitā kharā ||  
teh-aññoññaṃ nikantanti yan-tenāsinakhā matā || ||
- 30 Lohajalita-tikkhattaṃ soḷasaṅguli-kaṇṭhakam ||  
balenāropayanti taṃ simbaḷiṃ pāradārikam || ||
- 31 Loha-dāṭṭhā mahākāyā jalitā bheravitthiyo ||  
taṃ āliṅgiya bhakkhanti paradārāpahāriṇam || ||
- 32 Āradante pi khādanti sā-gijjhe luka-vāyasā ||  
asipattavane chinne nare vissāsa-ghāṭiṇo || ||
- 33 Ayo-guḷāni bhuñjanti te tattāni punappunaṃ ||  
pivanti kuṭṭhitaṃ tambaṃ ye paratthāpahāriṇo || ||
- 34 Soṇā bheravāyodāṭṭhā bhusaṃ khadanti te nare ||  
vassagonaṃ nadante pi ye sadā khetake ratā || ||
- 35 Macchādi jalaje hantvā jalitambadravodakaṃ ||  
yanti Vetaraṇi[m] ghoraṃ vuṇhinā ḍayhate ciraṃ || ||
- 36 Lañcalobhena sammūlho yo vohāraṃ adhammikaṃ ||  
karoti narake kaṇḍaṃ so cakkena vihaññate || ||
- 37 Piḷā bahuvidhākārā katā yehīdha dehinam ||  
pīḷenti te ciraṃ tattā yanta-pabbata-muggarā || ||
- 38 Bhedakā dhamma-setunaṃ ye cāsammagga-vādino ||  
khuradharā pi taṃ maggaṃ gantvā kandanti te narā || ||
- 39 Nakha-cuṇṇita-yukādi kandanti ciraṃ narā ||  
punappunaṃ mahākāyamesasehi cuṇṇitā || ||
- 40 Sīlaṃ yo ca samādāya sammā no parirakkhati ||  
vilīyamānamasatṭhī kukkule paccate ciraṃ || ||
- 41 Anunā pi yo-m-eko micchājīvena jīvati ||

- gūthamugge nimuggo so kimi-vyūhehi khajjate || ||  
 42 Disvāvihi-majjha-gate paṇino cuṇṇayanti ye ||  
 tatr-ayomusaleh-eva te cuṇṇanti punappunaṃ || ||  
 43 Kururāccantakopanaṃ sadā hiṃsarataṃ narā ||  
 paradukkhapaṭṭhā ca jāyante Yama-rakkhasā || ||  
 44 Sabbesam eva dukkhānaṃ bhijjamuddhādi-bhedato ||  
 kāya-vācādi pāpaṃ yaṃ taṃ daṇḍāpi na kāraye || ||

Naraka-kaṇḍaṃ pathamaṃ || ||

## II. TIRACCHĀNA-KAṆḌAṃ.

- 45 Haṃsapārāpatādināṃ khattānaṃ atirāgināṃ ||  
 jāyante yoniyāṃ rāgā mūlḥā kīṭādiyoniṣu || ||  
 46 Sappā kodhopanāhehi mānatthaddhā mittādhīpa ||  
 atimānena jāyante gadrabhasoṇayoniṣu || ||  
 47 Maccherosuyako cāpi hoti vānara-jātiko ||  
 mukharā capalālajjā jāyante kākayoniṣu || ||  
 48 Vadha-bandhana-middhāhi hatth-assa-mahisādināṃ ||  
 honti kurūra-kammantā sukā khajjara-vicchikā || ||  
 49 Vyaggha-majjara-gomāyu-accha-gijjha-vākādayo ||  
 jāyante pecca maṃsadā kodhanā maccharā narā || ||  
 50 Dātāro kodhanā krūrā narā nāgā mahiddhikā ||  
 bhavanti cāgino kodhā dappā ca garuḍissarā || ||  
 51 Katam yaṃ pāpakaṃ kammaṃ mānasādikaṃ attanā ||  
 tiracchānesu jāyante || tena taṃ parivajjaye || ||

Tiracchāna-kaṇḍaṃ dutiyaṃ || ||

## III. PETA-KAṆḌAṃ

(§ 1. Peta).

- 52 Khajjabhojjāpahattāro yehi utthāna-vajjitā ||  
bhavanti kuṇāpāhārā petā te kaṭapūṭanā || ||
- 53 Viheṭṭhayanti ye bāle lobhena vañcayanti ca ||  
te pi gabbhamalāharā jāyante kaṭapūṭanā || ||
- 54 Hīnācārātihīnā ca maccharā niccalobhino ||  
ye narā pecca jāyanti petā te galakaṇṭakā || ||
- 55 Paradānaṃ nisedheti na ca kiñci dadāti yo  
khuppiṭāsika-peto so sūcivatto mahodaro || ||
- 56 Dhanaṃ bhuñjati vaṃsatthaṃ na bhuñjati na deti yo ||  
dattādāyī tato peto laddhabhogī sa jāyate || ||
- 57 Yo paratthāpahāriccho datvā c-ev-anutappati ||  
so gūṭha-semha-vantānaṃ peto jāyati bhakkako ||
- 58 Yo vadaty-appiyo kodhā vākyamaṃ ammāvaghatanaṃ ||  
bhavat-ukkāmukho peto so ciraṃ tena kammaṇā || ||
- 59 Kurūramānaso yo tv-a(ṃ)dayo kalahakārako  
kimikīṭapaṭaṅgado peto so jotiko bhave || ||

(§ 2. *Kumbhaṇḍa*).

- 60 Gamakūṭo dadāty-eva yo dānaṃ pīlayaty-api ||  
Kumbhaṇḍo vikatākāro pūjamāno so jāyate ||
- 61 Niddayo paṇino hantvā bhakkhitum yo dadāti ca ||  
khajjabhojjāni so vassa labhate pecca Rakkhaso || ||
- 62 Gandha-mālā-ratā niccaṃ mandakodhā ca dāyakā ||  
Gandhabbā pecca jāyante devānaṃ rativaddhanā || ||
- 63 Kodhano pisuno koci lobhatthaṃ yo payacchati ||  
Pisāco duṭṭhacitto so jāyate vikaṭānanaṃ || ||
- 64 Niccappaduṭṭhā capalā parapīḷakarā narā ||  
sampadānaratā niccaṃ Bhūtā pecca bhavanti te || ||
- 65 Ghorā kuddhā padātāro piyāsavasurā ca ye ||  
jāyante pecca Yakkhā te ghorāhārā surāpiyā || ||

- 66 Ye nayantīdha yānehi mātā-pitu-guru-jane ||  
vimāna-cārino Yakkhā te honti sukha-saṃyuttā ||  
67 Taṇhā-macchera-dosena pecca petāsubhehi tu(m)  
yakkhādāyo kiliṭṭhehi tasmā taṃ parivajjaye || ||

(§ 3. *Asura*).

- 68 Saṭho māyāviko niccaṃ carate n-aññapapako ||  
kalippiyo padātā ca so bhavaty-Asurissaro || ||  
69 Tāvatiṃsesu devesu Vepacittāsuraṃ gatā ||  
Kālakanjāsuraṃ nāma gatā petesu sangahaṃ || ||

Peta-kaṇḍaṃ tatiyaṃ || ||

#### IV. MANUSSA-KAṆḌAṂ.

- 70 Devāsuramanussesu hiṃsāyappāyuko naro ||  
dīghāyuko tv-ahiṃsāya tasmā hiṃsā vivajjaye || ||  
71 Kuṭṭha-kkhaya-jar-ummādā ye[ca]ññe rogā pāṇinaṃ ||  
vadha-tāḷana-bandhehi honti ha tesu jantusu || ||  
72 Hārako yo paratthānaṃ na ca kiñci payacchati ||  
mahatā viriyenāpi dhanam so nādhigacchati || ||  
73 Adinnaṃ dhanam ādāya dānāni ca dadāti yo ||  
so pecca dhanavā hutvā puna jāyati nidhano || ||  
74 Na hārako na dātā yo na h-atikapaṇo jano ||  
kicchena mahatā dabbam thiraṃ so labhate dhuvam || ||  
75 Hārako na paratthānaṃ cāgavā vītamaccharo ||  
ahāriyaṃ bahu vittaṃ iddham so labhate naro || ||  
76 Āyu-vaṇṇa-bal-upeto dhīmā roga-vivajjito ||  
sukhī pajāyate niccaṃ yo dadāti ha bhojanaṃ || ||  
77 Salajjo rūpavā hoti suchāyo janatāpiyo ||  
so bhava vatthalabhī ca yo vatthāni payacchati || ||

- 78 Āvāsaṃ yo dadāti ha vippasannena cetasa ||  
pasādā sabbakāmidhā jāyante tassa dehino || ||
- 79 Saṅkamopāhanādīni ye payacchanti mānavā ||  
bhavanti sukhino niccaṃ labhante yānaṃ uttamaṃ || ||
- 80 Papā-kūpa-taḷākāni kārayitvā jalāsaye ||  
sukhino vītasantāpā nippipāsā bhavanti te || ||
- 81 Pupphehi pūjito niccaṃ samiddho sirimā bhave ||  
saraṇaṃ sabbadehinaṃ āramaṃ yo payacchati || ||
- 82 Vijjādānena paṇdiccaṃ paññā-vyāsenā labhate ||  
bhesajjābhayaḍānena rogamutto tu jāyate || ||
- 83 Cakkhumā dīpadānena vāḷadānena sussaro ||  
sayanāsanadānena sukhaṃ labhati mānavo || ||
- 84 Gavādiṃ yo dadāti ha bhojjaṃ khīrādi-saṃyuttaṃ ||  
balavā vaṇṇavā bhogī hoti dīghāyuko ca so || ||
- 85 Kaññā-dānena kāmānaṃ labhī ca parivāravā ||  
dhana-dhañña-samiddho tu bhūmi-dānena jāyate || ||
- 86 Pattaṃ pupphaṃ phalaṃ toyam atthāpi vāhanaṃ piyaṃ ||  
yaṃ yaṃ yatthecchitaṃ bhātya[m] dātappaṃ taṃ ta-  
datthinā || ||
- 87 Kesayitvā dadāti ha saggatthaṃ vā bhayena vā ||  
yasatthaṃ vā sukhatthaṃ vā kiliṭṭhaṃ so phalaṃ labhe || ||
- 88 Sakattha-nirapekkhena dayā-yuttana cetasā ||  
paratthaṃ deti yo so yaṃ akiliṭṭhaṃ phalaṃ labhe || ||
- 89 Yaṃ kiñci dīyate-ññassa yathā kālaṃ yathā vidhi ||  
tena tena pakāreṇa taṃ sappaṃ upatiṭṭhati || ||
- 90 Pare abādhayitvāna sayam kāle yatthecchitaṃ ||  
akesayitvā datappaṃ taṃ hi dhammāvirodhitam || ||
- 91 Evam pi diyamānassa dānass-eva phal-ubbhavo ||  
dānaṃ sabbasukhānaṃ hi paramaṃ kāraṇaṃ matam || ||
- 92 Virato yo parādārehi dāre so sundare labhe ||  
snehappadesakālādi vajjanto puriso bhave || ||
- 93 Parādāresu saṃsaṭṭhaṃ yo na vāreti mānasaṃ ||

- sārajjati c-anañgesu nārittaṃ yāti so pumā || ||
- 94 Yā jigucchati narattaṃ susilā mandarāginī ||  
niccam pattheti puṃbhāvaṃ sā nārī narattaṃ vaje || ||
- 95 Yo tu sammā nivātaṅkaṃ brahmacariyaṃ nivesati ||  
tejassī suguṇo bhogī devehi pi sampūjito || ||
- 96 Daḷhassati asammūḷho virato majjapānato ||  
jāyate saccavādī ca yasassī sukha-saṃyutto || ||
- 97 Bhinnānam api sattānaṃ bhedan-n-eva karoti yo ||  
abhejja-parivāro so jāyate thira-mānaso || ||
- 98 Āṇattim kuruto niccaṃ gurunaṃ haṭṭha-mānaso ||  
hitāhitābhidhāyī ca so ādeyya-vacano bhava || ||
- 99 Nīcā parāvamaṇena vipallāsenā t-unnatā ||  
bharanti sukhino datvā sukhaṃ dukkhaṃ ca dukkhino || ||
- 100 Paravambhanabhiratā saṭṭhā h-asaccavādino ||  
khujjavāmanattam yanti ye ca rūpābhimānino || ||
- 101 Jaḷo vijjāsu macchero bhava mūgo piyāppiyo ||  
jāyate badhiro mūḷho hitavākyabbhusūyako || ||
- 102 Dukkhaṃ pāpassa puññassa sukhaṃ missassa missakaṃ ||  
ñeyyaṃ sadisanissandaṃ kammānaṃ sakalaṃ phalaṃ || ||

Manussa-kaṇḍaṃ catutthaṃ || ||

## V. DEVA-KAṆḌAM

### § 1.

- 103 N-ev-attano sukhāpekkhī na ca haṭṭho pariggahe ||  
gahānaṃ pamukho vāyaṃ Mahārājikataṃ vaje || ||
- 104 Mātā-pitu-kulejeṭṭha-pūjako cāgavā khamī ||  
tussati yo na kalahe Tāvatiṃsesu so bhava || ||
- 105 Na vigahe ratā n-eva kalahe haṭṭhamānasā ||  
ekanta-kusale yuttā ye te Yāmopagā narā || ||



- 106 Bahussutā dhammadharā supaññā mokkhakaṅkhino ||  
 guṇehi parituṭṭhā ye narā te Tussitopagā || ||
- 107 Sīlappadānavinaye pavattā ye sayam narā ||  
 mahussāhā ca te vassaṃ (sic) Nimmānarati-gāmino || ||
- 108 Alīnamānasā sattā padāna-dama-saññame ||  
 guṇādhikā ca honti te Parinimmittavattino || ||
- 109 Sīlena Tidivaṃ yāti jhānena Brahma-sampadaṃ ||  
 yathābhūta-pariññānaṃ Nibbānaṃ adhigacchati || ||

§ 2.

- 110 Subhāsubham kammaphalam mayeta[ṃ] kathitaṃ phalaṃ  
 ||  
 subhen-eva sukhaṃ yāti dukkhañ cāsubhasambhavaṃ || ||
- 111 Maccu-roga-jarā tv-eva cintanīyaṃ idaṃ tayaṃ ||  
 vippayogo piyehāsi kammano tassa taṃ phalaṃ || ||
- 112 Pappoty-evaṃ virāgaṃ yo viratto puññaṃ icchati ||  
 pāpañ ca vajjayaty-evaṃ taṃ suṇātha samāsato || ||
- 113 Sammāparatthakaraṇaṃ parānattha-vivajjanaṃ ||  
 puñña-pāpa-vipallāso vuttaṃ etaṃ mahesinā ||
- 114 Devā c-eva manussā ca tisso pāpā yā bhūmiyo ||  
 gatiyo pañca nidiṭṭhā buddhen-eva tayo bhavā || ||

Deva-kaṇḍaṃ pañcamāṃ || ||

Pañca-gati-dīpana[ṃ] samattaṃ || ||

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